#### BALL HIGH SCHOOL 2025 SCHOLARSHIP APPLICATION

(FOR GRADUATING HIGH SCHOOL SENIORS WHO WILL BE GRADUATING 2025

APPLICATIONS DUE ON OR MUST BE POSTMARKED

BY JUNE 30, 2025: ABSOLUTELY No Extension will be given.

SPECIAL NOTE: ONLY 5 QUALIFIED AWARDS WILL BE MADE THIS YEAR: THE FIRST 5 QUALIFIED APPLICATIONS WILL BE CONSIDERED FOR REVIEW/EVALUATION.

### **Dear Applicant:**

If you are graduating in 2025, as a high school senior, you ARE eligible to complete an application to be evaluated. Awards are made based on evaluations in accordance with requirements and qualifications. Awards are not made on just submittal of an application.

<u>IMPORTANT:</u> A COMPLETE PACKAGE MUST BE RECEIVED. POSTMARK MUST BE BY JUNE 30, 2025. Along with completing the application, the following 5 items must be included with all applications:

- (1) OFFICIAL TRASNSCRIPT (FROM THE REGISTRAR NOT COPIES)
- (2) <u>RECOMMENDATION LETTER FROM A HIGH SCHOOL</u> <u>OFFICIAL (COUNSELOR, PRINCIPAL, TEACHER)</u>
- (3) BALL HIGH SCHOOL RELATIVE, IDENTIFIED & LETTER
- (4) <u>ACCEPTANCE LETTER FROM COLLEGE OR</u> <u>TRADE/VOCATIONAL SCHOOL</u>.
- (5) ESSAY

# ONLY COMPLETE PACKAGES WILL BE CONSIDERED FOR EVALUATION. !!!!!!! NO HAND DELIVERIES: MAILED PKGS ONLY!

It is your responsibility to follow up on application to insure that it is received!

## 2025 HIGH SCHOOL GRADUATES

PACKAGE DUE JUNE 30, 2025: www.ballhighschoolseguin.org LENA D. COLEMAN WILSON VISIONARY SCHOLARSHIP AWARDS

SCHOLARSHIP APPLICATION

**ELIGIBILITY REQUIREMENTS**: United States Citizen, a relative (child—birth or adopted, grandchild, great grandchild, niece/nephew, cousin) Of a LBHS alumnus, ex-student, teacher or administrator. Additionally, you must be graduating from a public, charter, or private high school by May/June 2024, accepted into an

Accredited 4-year college, 2-year/Junior College, a recognized certified Technical **SCHOLARSHIP** Or Trade school at the time the award is issued. Grade point avg: 3.0 or **AWARD of \$600 FOR QUALIFIED** Higher on a 4.0 system (B Average or higher). STUDENTS.

PLEASE SUBMIT A NEAT, COMPLETE PACKAGE

IMPORTANT: COMPLETE PACKAGE MUST  $\mathbf{BE}$ RECEIVED OR POSTMARKED BY JUNE 30, 2025. MAKE SURE: YOU INCLUDE THESE 5 IMPORTANT ITEMS: (1) OFFICIAL TRASNSCRIPT, (2) LETTER FROM A HIGH SCHOOL OFFICIAL (COUNSELOR, PRINCIPAL, TEACHER ) (3) LBHS RELATIVE, LETTER (4) ACCEPTANCE LETTER FROM COLLEGE OR TRADE/VOCATIONAL SCHOOL, 5. ESSAY. INCOMPLETE PACKAGES WILL NOT BE CONSIDERED!!!!!!!! NO HAND DELIVERIES: MAIL PKGS ONLY!

1. PERSONAL INFORM	<u>//AITON</u>
Name:	
Address:	
City/State/Zip:	
Phone:	_ E-mail:
Parent/Guardian's Na	ame:
BALL HIGH SCHOO	L RELATIVE'S NAME:
RELATIONSHIP:	
ADDRESS:	
PHONE:	E-MAIL:
2. <b>EDUCATIONAL IN</b>	FORMATION
High School:	
Graduation Date:	GPA:
	: List all honors, awards, and other recognitions received
From the school con	amunity church etc

### 3. EXTRACURRICULAR ACTIVITIES (JR. & SENIOR YEARS)

(a)On a separate Sheet: List all community service, school-related & church activities.

(b)On a separate sheet (if applicable): List employment for Jr & Sr years.

**4. ESSAY:** Write an essay (minimum of 500 words, typed, double-spaced) Expressing what your life goals and objectives are: The importance of a college or trade school/vocational education. Is there someone who inspired you or who served as a mentor to you?

<ol><li>5. <u>ATTENDANCE</u>: Where do you plan to attend college, trade/vocational</li></ol>		
Scł	nool?	
	AN ACCEPTANCE LETTER FROM THE COLLEGE OR TRADE/VOC.	
	SCHOOL MUST BE ATTACHED TO THIS APPLICATION AND START DATE	
	MUST BE INCLUDED	

- 6. <u>ADDITIONAL ASSISTANCE:</u> Will you be receiving additional scholarships, have you received additional scholarships, have you applied for additional scholarships or assistance? \_\_\_\_Yes \_\_\_\_No (<u>If yes, please explain on separate sheet of paper; you will not be penalized if you are receiving or will receive additional assistance)</u>
- **7. ADDITIONAL INFORMATION**: Include any additional information which you think would be pertinent.
- 8. MAIL (NO HAND DELIVERIES) COMPLETE APPLICATION PACKAGE BY JUNE 30, 2025 TO:

LINCOLN-BALL HIGH SCHOOL ALUMNI/EX-STUDENTS ASSN P. O. BOX 2826 - SEGUIN, TEXAS 78156

- \*\*BE SURE TO MARK ON THE ENVELOPE: **SCHOLARSHIP APPLICATION**.
  - \*\*APPLICATIONS MUST BE RECEIVED OR POSTMARKED BY JUNE 30, 2025.
  - \*\*ALL APPLICATIONS MUST BE MAILED; NO HAND DELIVERED APPLICATIONS WILL BE ACCEPTED
- \*\*YOU HAVE THE RESPONSIBILITY TO FOLLOW-UP TO INSURE THAT APPLICATION PACKAGE IS RECEIVED.

For additional information or clarification, please contact Ella Saine at 210 391 0299. Feel free to e-mail questions to: allee1904@gmail.com

<u>A submittal of an application does not mean that you will be automatically awarded a scholarship.</u>
All complete application packages will be evaluated based on the requirements of the application. Applications will be judged impartially (non-LBHS Alumni/Ex-Students.). You will be notified by telephone and letter.